

# ANNADA COLLEGE, HAZARIBAG

## SELECTION LIST FOR ADMISSION IN FYUGP SEMESTER - I (2026-2030), 4TH PROVISIONAL MERIT LIST

### "MAJOR SUBJECT" : "ACCOUNTING & FINANCE"

| SL | Form no     | Application no | School/College/University/Board                               | Full Name       | Father Name           | Guardian Name | Date of Birth | Caste Category | EWS | DOMICILE | Gender | Last Passed Stream | Paper Subjects                             | Max Weightage | calculated total marks | Aggregate / Percentage | Merit Point |
|----|-------------|----------------|---------------------------------------------------------------|-----------------|-----------------------|---------------|---------------|----------------|-----|----------|--------|--------------------|--------------------------------------------|---------------|------------------------|------------------------|-------------|
| 1  | 20260450714 | UG/2026/417972 | Jharkhand Academic Council, Ranchi                            | SRISHTI KUMARI  | SANJAY PANDEY         |               | 01-01-2008    | GEN            | NO  | YES      | FEMALE | COMMERCE           | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 2.37          | 79.00                  | 68.02                  | 81.37       |
| 2  | 20260451766 | UG/2026/419027 | Jharkhand Academic Council, Ranchi                            | NIKKI KUMARI    | VINOD VERMA           |               | 05-10-2003    | BCI            | NO  | YES      | FEMALE | COMMERCE           | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 2.25          | 75.00                  | 80.40                  | 77.25       |
| 3  | 20260452489 | UG/2026/419835 | Jharkhand Academic Council, Ranchi                            | PRAKASH YADAV   | GOVARDHAN YADAV       |               | 01-10-2007    | BCII           | NO  | YES      | MALE   | COMMERCE           | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 0.00          | 72.00                  | 65.20                  | 72          |
| 4  | 20260451691 | UG/2026/418972 | Council for Indian School Certificate Examinations, New Delhi | ROSLINE SHEETAL | RAHUL SHEETAL         |               | 09-11-2005    | ST             | NO  | YES      | FEMALE | SCIENCE            | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 2.09          | 69.60                  | 69.60                  | 71.69       |
| 5  | 20260445672 | UG/2026/412721 | Jharkhand Academic Council, Ranchi                            | ANJALI KUMARI   | KRISHNA KUMAR         |               | 23-03-2008    | BCII           | NO  | YES      | FEMALE | COMMERCE           | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 1.89          | 63.00                  | 64.20                  | 64.89       |
| 6  | 20260450531 | UG/2026/417793 | Jharkhand Academic Council, Ranchi                            | AMAN SINGH      | BINOD SINGH           |               | 05-06-2008    | GEN            | NO  | YES      | MALE   | COMMERCE           | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 0.00          | 63.00                  | 74.60                  | 63          |
| 7  | 20260450274 | UG/2026/417537 | Jharkhand Academic Council, Ranchi                            | RAUNAK KUMAR    | SURENDRA PRASAD MEHTA |               | 16-12-2007    | BCII           | NO  | YES      | MALE   | COMMERCE           | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 0.00          | 60.00                  | 62.80                  | 60          |
| 8  | 20260448081 | UG/2026/415286 | Jharkhand Academic Council, Ranchi                            | VISHAL KUMAR    | TOTO MAHTO            |               | 01-01-2007    | BCII           | NO  | YES      | MALE   | SCIENCE            | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 0.00          | 60.00                  | 60.00                  | 60          |
| 9  | 20260449945 | UG/2026/417191 | Jharkhand Academic Council, Ranchi                            | SONU KUMAR      | CHHATRADHARI MEHTA    |               | 16-07-2007    | BCII           | NO  | YES      | MALE   | SCIENCE            | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 0.00          | 58.20                  | 58.20                  | 58.2        |
| 10 | 20260451978 | UG/2026/415580 | Jharkhand Academic Council, Ranchi                            | VAISHNAVI RAJ   | BIRENDRA PRASAD       |               | 20-02-2009    | BCI            | NO  | YES      | FEMALE | COMMERCE           | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 1.53          | 51.00                  | 60.80                  | 52.53       |

|    |             |                |                                                                           |                              |                      |  |            |      |    |     |        |          |                                            |      |       |       |       |
|----|-------------|----------------|---------------------------------------------------------------------------|------------------------------|----------------------|--|------------|------|----|-----|--------|----------|--------------------------------------------|------|-------|-------|-------|
| 11 | 20260451512 | UG/2026/418787 | Central Board of Secondary Education, Delhi                               | MOHAMMAD AARIZ               | MOHAMMAD SARIK       |  | 19-10-2005 | BCI  | NO | YES | MALE   | COMMERCE | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 0.00 | 51.60 | 51.60 | 51.6  |
| 12 | 20260453772 | UG/2026/420922 | Jharkhand Academic Council, Ranchi                                        | SUMIT KUMAR GUPTA            | SHANKAR PRASAD GUPTA |  | 24-05-2009 | BCII | NO | YES | MALE   | COMMERCE | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 0.00 | 51.00 | 57.00 | 51    |
| 13 | 20260452405 | UG/2026/416607 | National Institute of Open Schooling (formerly National Open School)      | KUNDAN KUMAR PANDEY          | SURENDRA PANDEY      |  | 02-05-2006 | GEN  | NO | YES | MALE   | SCIENCE  | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 0.00 | 50.60 | 50.60 | 50.6  |
| 14 | 20260449133 | UG/2026/416352 | Maharashtra State Board of Secondary and Higher Secondary Education, Pune | RIYAKUMARI RAJESHKUMAR MEHTA | RAJESH KUMAR MEHTA   |  | 10-08-2009 | GEN  | NO | YES | FEMALE | COMMERCE | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 1.46 | 48.67 | 48.67 | 50.13 |
| 15 | 20260446332 | UG/2026/413291 | Jharkhand Academic Council, Ranchi                                        | VIJAY KACHHAP                | SHIVRAT ORAON        |  | 30-11-2007 | ST   | NO | YES | MALE   | COMMERCE | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 0.00 | 46.00 | 68.60 | 46    |
| 16 | 20260451449 | UG/2026/418718 | Central Board of Secondary Education, Delhi                               | PIYUSH KUMAR GUPTA           | VIJAY GUPTA          |  | 07-10-2008 | BCII | NO | YES | MALE   | COMMERCE | {"MAJOR SUBJECT" : "ACCOUNTING & FINANCE", | 0.00 | 44.00 | 57.00 | 44    |